

**AGENDA FOR THE REGULAR MEETING OF THE
BOARD OF DIRECTORS OF THE LEE LAKE WATER DISTRICT
AUGUST 26, 2014, 8:30 A.M. AT
THE DISTRICT'S ADMINISTRATIVE OFFICE
22646 TEMESCAL CANYON ROAD, CORONA, CALIFORNIA 92883-5015**

The following is a summary of the rules of order governing meetings of the Lee Lake Water District Board of Directors:

AGENDA ITEMS

In case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage; a crippling disaster; or other activity, which severely imperils public health, safety or both. Also, items, which arise after the posting of Agenda, may be added by a two-thirds vote of the Board of Directors.

PUBLIC COMMENT

Persons wishing to address a matter not on the Agenda may be heard at this time; however, no action will be taken until placed on a future agenda in accordance with Board policy.

NOTICE TO PUBLIC

All matters listed under the Consent Calendar will be voted upon by one motion. There will be no separate discussion of these items, unless a Board Member or member of the public requests that a particular item(s) be removed from the Consent Calendar, in which case, they will be considered separately under New Business.

**IF ANYONE WISHES TO SPEAK WITH THE BOARD
ABOUT ANY CONSENT CALENDAR MATTER(S),
PLEASE STATE YOUR NAME, ADDRESS,
AND APPROPRIATE ITEM NUMBER(S).**

AFFIDAVIT OF POSTING

I, Allison Harnden, Office Manager of the Lee Lake Water District, hereby certify that I caused the posting of the Agenda at the District office at 22646 Temescal Canyon Road, Corona, California 92883-5015 prior to August 23, 2014.

Allison Harnden, Office Manager

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August 26, 2014

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1. **Roll Call and Call to Order.**
2. **Presentations and Acknowledgments.**
3. **Public Comment.**

BOARD ITEMS:

4. **Minutes of the July 22, 2014 Regular Meeting.** **6-11**
RECOMMENDATION: Approve Minutes as written.
5. **Payment Authorization Report.** **12-15**
RECOMMENDATION: Approve Report and authorize payment
of the July 22-August 26, 2014 invoices.
6. **Revenue & Expenditure Reports. (Unaudited).**
 - a. Revenue & Expenditure Reports. **16-32**
RECOMMENDATION: Note and file.
 - b. Lien update. **33**
RECOMMENDATION: Note and file.
7. **Trilogy Development.**
 - a. Homeowners Association update. **(-)**
 - b. Golf Course update. **(-)**
8. **Sycamore Creek Development.**
 - a. Project Update. **(-)**
 - b. 1738 homes to be built. 1199 houses occupied to date. 69% complete.

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9. Toscana Development.	
a. Project Update.	(-)
b. 1443 estimated houses to be built.	
10. Water Utilization Reports.	34-46
RECOMMENDATION: Note and file.	
11. Committee Reports.	
a. Finance (Director Rodriguez).	(-)
b. Engineering (Director Destache).	(-)
c. Public Relations (Allison Harnden).	(-)
12. General Manager's Report.	
a. General Manager's Report.	47
b. Conservation measures.	(-)
RECOMMENDATION: Continue with Stage II Water Alert until final language is adopted by SWRCB.	
c. Riverside County Flood Control Agreement for Purchase and Sale of Real Property.	48-74
RECOMMENDATION: Approve.	
d. Riverside County Flood Control Right of Entry and Temporary Construction Easement Agreement.	75-80
RECOMMENDATION: Approve.	
e. Riverside County Flood Control Easement Deed.	81-83
RECOMMENDATION: Approve.	
f. Glen Eden Sun Club request for temporary water.	84-87
RECOMMENDATION: To be made by the Board.	
g. Agreement between Mayhew/Chandler and Lee Lake Water District for pipeline realignment.	88-97
RECOMMENDATION: Approve.	

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h. Temescal Canyon Road Phase One Construction Authorization. RECOMMENDATION: Approve.	98
i. Operations Report.	99-100
13. District Engineer's Report. a. Status of Projects.	101
14. District Counsel's Report.	
15. Seminars/Workshops.	(-)
16. Consideration of Correspondence. An informational package containing copies of all pertinent correspondence for the Month of July will be distributed to each Director along with the Agenda.	102
17. Adjournment.	